



WILLIAM T FUJIOKA  
Chief Executive Officer

County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**PUBLIC SAFETY**

REVISED

**DATE:** Wednesday, June 30, 2010  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Agricultural Commissioner/Weights & Measures Department Discussion Item as Follows:**  
1) Approval of *Removed at the request of the department.* Department of Food and Agriculture to provide responsibility for the Kingletweed Eradication Project
3. **Fire Department Discussion Item as Follows:**  
1) Feasibility Study Guidelines for Fire Protection and Related Services by the Consolidated Fire Protection District
4. **Department of Coroner Discussion Item as Follows:**  
1) Approve Master Agreement for DNA Expert Consulting Services
5. **District Attorney Discussion Item as Follows:**  
1) Authorize the *Removed at the request of the department.* National Correctional Institute Program Set *To be presented at the July 7, 2010 CAR Meeting* Institution
6. **Sheriff's Department Discussion Item as Follows:**  
1) Approve Agreement with the State of California Department of Corrections and Rehabilitation for Security and Movement of State Parolees During Revocation Proceedings

7. **Probation Department Discussion Item(s) as Follows:**

- 1) Approval of Standardized Contract with Community-Based Organizations to Provide Literacy Tutoring and Related Academic Services to At-Risk Probation and Foster-Care Youth through the Operation Read Program
- 2) Approval of Contract with Morrison Management Specialists, Inc. to Provide Food Services at Challenger Memorial Youth Center for the Probation Department

8. **Public Comments**

9. **Adjournment**