



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, June 2, 2010
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

NOTICE OF CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
(Subdivision (b) of Government Code Section 54956.9)

- =====
1. Call to order
 2. Fire Department Discussion Item(s) as Follows:
 - 1) Authorization for the Purchasing Agent to Proceed with the Acquisition of One All Wheel Drive Pumper – Type Fire Apparatus
 3. Chief Executive Office Discussion Item(s) as Follows:
 - 1) Accept 2009 State Homeland Security Grant Funds
 4. Sheriff's Department Discussion Item(s) as Follows:
 - 1) Agreement with Crescenta Valley Sheriff's Support Group for the Use of Two 2009 Suzuki Dual Sport Motorcycles and One Enclosed Haulmark Transport Trailer for Crescenta Valley Sheriff's Station
 - 2) Acceptance of a Donation of Two T-3 Motion Mobility Units for the Sheriff's Department's Lakewood Sheriff's Station

5. District Attorney Discussion Item(s) as Follows:
 - 1) Authorize the District Attorney to Complete the Application Process for Grant Funds from the California Emergency Management Agency for the Victim Witness Assistance Program for Fiscal Year 2010-11
6. Agricultural Commissioner/Weights and Measures Department Discussion Item(s) as Follows:
 - 1) Approval of Contracts for Weed, Brush, and Rubbish Abatement for Fiscal Year 2010-2011
 - 2) Approval of Cooperative Grant Agreement LBAM09LA1 with California Department of Food and Agriculture to Provide for Detection of the Light Brown Apple Moth in Los Angeles County
7. Public Comments
8. Adjournment