



WILLIAM T FUJIOKA  
Chief Executive Officer

## COUNTY OF LOS ANGELES

### COMMUNITY SERVICES CLUSTER AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, May 6, 2014  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
  - None
3. General Public Works
  - Legislation of Major Interest to Public Works – refer to the following link for a summary of each Bill <http://dpw.lacounty.gov/go/link/LegislationOfMajorInterest>
4. Public Buildings
  - None
5. Waste Management
  - None
6. Water Resources
  - Sewer Service Charge Annual – **ITEM FOR MAY 27, 2014, BOARD AGENDA**
7. Transportation
  - None
8. Development Services
  - None

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9. Emergency Management

- None

10. Public Comments

11. Adjournment

12. Next Meeting: **May 20, 2014 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**

CANCELLED