

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Wednesday, August 8, 2012

TIME: 1:00 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. **Draft Metro Countywide Sustainability Planning Policy (S. Amiri & S Jepson, Metro)**
An overview of Metro's Draft Countywide Sustainability Planning Policy, which is intended to 1) more fully integrate sustainability into the agency's planning functions; 2) complement and provide a framework for building upon federal, state, regional and local sustainability policies and plans; and 3) foster collaboration and inspire partnerships that will lead to more sustainable communities.
2. **Temporary Use Permit Process** (S. Alexanian & M. Herwick)
3. **Report on Subdivision Process Improvements** (D. Slavin & A. Baldwin)

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code

III - NEXT MEETING

5. **September 12, 2012**

Upcoming BOS Hearings – August 2012:

- 14th: *Friends and Neighbors Community Club / Project No. R2010-01629-(2)*
- 28th: *Lin Muscatel, LLC / Project No. TR071234-(5)*

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas information por favor llame este numero (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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