



County of Los Angeles
CHIEF EXECUTIVE OFFICE
CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

R E V I S E D

DATE: September 08, 2010
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 743

AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order
2. Public Social Services
 - a. Recommendation to Amend Contracts with the Community Service Block Grant Program to Increase Contracts Funds in the Second District and to Include Amended Contract Language
(Board Target Date: September 21, 2010)
3. Public Comments
4. Adjournment