



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, April 19, 2017

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Dr. Denise Herz and Kristine Chan

A. Juvenile Outcomes Study Report.

Presenter(s): Reaver Bingham and Efrain Munoz (Probation)

B. Approval of a \$15 Million Senate Bill 678 Community Corrections Performance Incentive Funds Allocation to the Board of Supervisors for the Provision of Critical Programs and Services to the Adult Felony Supervised Population.

Presenter(s): Christopher Anderson (Fire)

C. Consolidated Fire Protection Agreements for Loan of Vehicle and Related Equipment on Short-Term and As Needed Basis.

Presenter(s): Narbeh Bagdasarian (County Counsel) Nickolay Teophilov (Sheriff)

D. Approval to Provide Legal Representation for Nurses Involved in a California Board of Registered Nursing Inquiry.

Presenter(s): Timothy Murakami, Carlos Parga and Abel Moreno (Sheriff)

E. Bailment Agreement with the City of Industry for Use of Various Vehicles.

Presenter(s): Chin Kim and Isabel Ibarra (Sheriff)

F. Accept Grant Award from California Governor's Office of Emergency Services for 2016 California Coverdell Program for Fiscal Year 2016-17.

3. PUBLIC COMMENT

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Rosa M. Simon-Juan, et al. v. Bernabe Rios, et al.
Los Angeles Superior Court Case No. BC 577676

Department: Sheriff

4. ADJOURNMENT