



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, November 8, 2017

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Glen Joe (Sheriff)

- A.** Approval of Annual Equitable Sharing Agreement and Certification for Federally Forfeited Property.

Presenter(s): Christopher Anderson (Fire)

- B.** Approval of Annual Expenditure Increase to As-Needed Fleet Maintenance and Repair Services Contracts.

Presenter(s): Carol Botdorf (CEO)

- C.** New Ground Lease Santa Monica College.

Presenter(s): Jeff Reeb (CEO-OEM) and Fred Nazarbegian (CEO-CIO)

- D.** Approval of the Agreement Between the County of Los Angeles and OnSolve, LLC for an Emergency Mass Notification.

Presenter(s): Felicia Yang (DPW), Sheila Mitchell (Probation), and Matthew Diaz (CEO)

- E.** Construction Contract Public Buildings Core Service Area, Campus Kilpatrick Replacement Project, Approval of Change Order for Pool Renovation Work.

3. PUBLIC COMMENT

4. ADJOURNMENT