

AGENDA FOR THE REGULAR MEETING OF THE
BLUE RIBBON COMMISSION ON CHILD PROTECTION

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 381B
LOS ANGELES, CALIFORNIA 90012
<http://www.blueribboncommissionla.com/>

FRIDAY, FEBRUARY 21, 2014, 1:30 P.M.



Members: Chair David Sanders, Vice Chair Leslie Gilbert-Lurie,
Vice Chair Hon. Dickran M. Tevrizian (ret.), Commissioner Hon. Terry B. Friedman (ret.),
Commissioner Gabriella Holt, Commissioner Marilyn L. Flynn, Commissioner Richard Martinez,
Commissioner Andrea L. Rich, Commissioner Dan Scott, Commissioner Janet Teague

AGENDA POSTED: February 18, 2014

COMMISSION MEETING LIVE (877) 873-8017 ACCESS CODE: 111111# (ENGLISH) 222222# (SPANISH)

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50 Los Angeles, CA 90012.

I. ADMINISTRATIVE MATTERS

1. Call to Order. (14-0818)
2. Approval of the January 13, 2014 regular meeting minutes. (14-0819)
Attachments: [SUPPORTING DOCUMENT](#)

II. PRESENTATIONS

3. Presentation by (times listed are approximate and may vary):
 - 1:30 p.m. - California Health and Human Services Agency, Sylvia Pizzini, Assistant Secretary
 - 2:00 p.m. - Los Angeles County Probation Department - David Mitchell, Bureau Chief, First Supervisorial District, and Michael Verner, Probation Director, Northeast Juvenile Justice Center
 - 2:30 p.m. - University of Southern California - Wendy B. Smith, Associate Dean of Faculty Development and Clinical Associate Professor, USC School of Social Work
 - 3:00 p.m. - Los Angeles County Department of Public Health, Substance Abuse Prevention & Control - Holly McCravey, Program Administrator, Adult Treatment and Recovery Services (ATRS), and Sandy Song, Program Manager for ATRS Family Services
 - 3:30 p.m. - University Consortium for Children and Families - Marilyn Flynn, President & Blue Ribbon Commission on Child Protection Commissioner (14-0820)

III. DISCUSSION

4. Discuss and take appropriate action regarding April 2014 Final Report recommendations. (14-0821)

IV. MISCELLANEOUS

5. Items not posted to the agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Commission subsequent to the posting of the agenda. (14-0822)

6. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. (14-0823)

7. Adjournment. (14-0824)