



## County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, April 18, 2012  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. DISTRICT ATTORNEY'S OFFICE ITEM AS FOLLOWS:**

Presenter(s): Julie Dixon Silva

- A) Recommendation to Provide Legal Representation for Two Deputy District Attorneys in the District Attorney's Office for Separate Administrative Proceedings Brought by the State Bar

**3. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Bill Dibble

- A) Approval to Acquire a Video Storage System and Services with a System Cost Greater than \$250,000 to Support the Closed Circuit Television Project Needs of the Sheriff's Department

Presenter(s): Sheila Martins

- B) 38<sup>th</sup> Annual California Contract Cities Association Board of Directors' Meeting

Presenter(s): Angelo Faiella

- C) Board Approval for a Model Master Agreement to Provide As-Needed Psychiatric and Psychological Services

**4. FIRE DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Denise Duke

- A) Direct the Purchasing Agent to Issue Purchase Orders that Exceed the \$100,000 Purchase Limit to Multiple Mobile Data System Installation Vendors through the Request for Bid Process

Presenter(s): Jim Bailey; Chia-Ann Yen (CEO); and Te-Ling Chou (DPW)

- B) Del Valle Land Erosion Project – Unincorporated Areas of Castaic

**FIRE DEPARTMENT ITEMS – continued**

Presenter(s): Jim Bailey

C) New Fire Station 104 – City of Santa Clarita

Presenter(s): Jim Bailey

D) Fire Station 71 Modernization / Expansion Project – City of Malibu

**5. INFORMATION SYSTEMS ADVISORY BODY ITEM AS FOLLOWS:**

Presenter(s): Felix Basadre

A) Amendment No. 1 to the Contract between the County of Los Angeles and Sourcecorp BPS Inc. for Document Imaging Services

**6. LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM ITEM AS FOLLOWS:**

Presenter(s): Pat Mallon

A) Update on LA-RICS

**7. PUBLIC COMMENTS**

**8. ADJOURNMENT**