

AGENDA FOR THE REGULAR MEETING OF THE
BLUE RIBBON COMMISSION ON CHILD PROTECTION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 381B
LOS ANGELES, CALIFORNIA 90012

MONDAY, OCTOBER 28, 2013, 9:00 A.M.



Members: Chair David Sanders, Vice Chair Leslie Gilbert-Lurie,
Vice Chair Hon. Dickran M. Tevzian (ret.), Commissioner Hon. Terry B. Friedman (ret.),
Commissioner Gabriella Holt, Commissioner Marilyn L. Flynn, Commissioner Richard Martinez,
Commissioner Andrea L. Rich, Commissioner Dan Scott, Commissioner Janet Teague

AGENDA POSTED: October 24, 2013

COMMISSION MEETING LIVE (877) 873-8017 ACCESS CODE: 111111# (ENGLISH) 222222# (SPANISH)

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

I. ADMINISTRATIVE MATTERS

1. Call to Order. (13-5017)
2. Approval of the October 18, 2013 special meeting minutes. (13-5019)
Attachments: [SUPPORTING DOCUMENT](#)
3. Approval of the October 18, 2013 regular meeting minutes. (13-5020)
Attachments: [SUPPORTING DOCUMENT](#)

II. PRESENTATIONS

4. Presentations by:
 - 9:00 a.m. – Los Angeles County Department of Children and Family Services (DCFS) - Philip L. Browning, Director
 - 9:30 a.m. – DCFS Children's Social Worker Panel including hotline, command post, and Emergency Response Social Workers
 - 10:00 a.m. – Los Angeles County Sheriff's Department - Sheriff Leroy D. Baca and Assistant Sheriff James J. Hellmold
 - 10:45 a.m. – DCFS Supervising Children's Social Worker Panel
 - 11:15 a.m. – Panel with representatives from various child welfare service providers, such as SHIELDS for Families, Project IMPACT, Bienvenidos, Para Los Niños, and Children's Institute Inc. (13-5024)

III. MISCELLANEOUS

5. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Commission subsequent to the posting of the agenda. (13-5021)
6. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. (13-5022)
7. Adjournment. (13-5023)