

AGENDA FOR THE REGULAR MEETING OF THE  
BLUE RIBBON COMMISSION ON CHILD PROTECTION  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 381B  
LOS ANGELES, CALIFORNIA 90012  
<http://www.blueribboncommissionla.com/>

**TUESDAY, NOVEMBER 26, 2013, 6:00 P.M.**



Members: Chair David Sanders, Vice Chair Leslie Gilbert-Lurie,  
Vice Chair Hon. Dickran M. Tevrizian (ret.), Commissioner Hon. Terry B. Friedman (ret.),  
Commissioner Gabriella Holt, Commissioner Marilyn L. Flynn, Commissioner Richard Martinez,  
Commissioner Andrea L. Rich, Commissioner Dan Scott, Commissioner Janet Teague

AGENDA POSTED: November 22, 2013

COMMISSION MEETING LIVE (877) 873-8017 ACCESS CODE: 111111# (ENGLISH) 222222# (SPANISH)

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50 Los Angeles, CA 90012.

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### **I. ADMINISTRATIVE MATTERS**

1. Call to Order. (13-5445)
2. Approval of the November 15, 2013 regular meeting minutes. (13-5446)  
*Attachments:* [SUPPORTING DOCUMENT](#)

### **II. PRESENTATIONS**

3. Presentations by (times listed are approximate and may vary):  
  
6:00 p.m. - Los Angeles County Department of Children and Family Services (DCFS) - Philip L. Browning, Director  
  
7:00 p.m. - Los Angeles County Department of Health Services (DHS)  
- Dr. Mark Ghaly, Deputy Director for Community Health  
  
Los Angeles County+USC Medical Center - Dr. Astrid Heger,  
Executive Director, Violence Intervention Program (13-5477)

### **III. MISCELLANEOUS**

4. Items not posted to the agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Commission subsequent to the posting of the agenda. (13-5448)
5. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. (13-5449)
6. Adjournment. (13-5450)