

AGENDA FOR THE REGULAR MEETING OF THE
BLUE RIBBON COMMISSION ON CHILD PROTECTION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 381B
LOS ANGELES, CALIFORNIA 90012

FRIDAY, OCTOBER 18, 2013, 3:30 P.M.



Members: Chair David Sanders, Vice Chair Leslie Gilbert-Lurie,
Vice Chair Hon. Dickran M. Tevrizian (ret.), Commissioner Hon. Terry B. Friedman (ret.),
Commissioner Gabriella Holt, Commissioner Marilyn L. Flynn, Commissioner Richard Martinez,
Commissioner Andrea L. Rich, Commissioner Dan Scott, Commissioner Janet Teague

AGENDA POSTED: October 15, 2013

COMMISSION MEETING LIVE (877) 873-8017 ACCESS CODE: 111111# (ENGLISH) 222222# (SPANISH)

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

TELECONFERENCING INFORMATION: Commissioner Marilyn L. Flynn will be teleconferencing from New York Marriott Downtown, 85 West Street, New York, NY 10006.

I. ADMINISTRATIVE MATTERS

1. Call to Order. (13-4395)
2. Approval of the September 23, 2013 regular meeting minutes. (13-4836)
Attachments: [SUPPORTING DOCUMENT](#)
3. Approval of the October 3, 2013 special meeting minutes. (13-4837)
Attachments: [SUPPORTING DOCUMENT](#)

II. PRESENTATIONS

4. Presentation by:
Los Angeles County Dependency Court - Judge Michael Nash
Children's Law Center - Leslie Starr Heimov
Alliance for Children's Rights - Laura Streimer
Alliance for Children's Rights - Angie Schwartz
Children's Rights Project - Martha Matthews
Los Angeles County Domestic Violence Council - Olivia G. Rodriguez
(13-4839)

III. MISCELLANEOUS

5. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Commission subsequent to the posting of the agenda. (13-4832)
6. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. (13-4833)
7. Adjournment. (13-4460)

AGENDA FOR THE SPECIAL MEETING OF THE
BLUE RIBBON COMMISSION ON CHILD PROTECTION

FRIDAY, OCTOBER 18, 2013, 3:00 P.M.

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 381B
LOS ANGELES, CALIFORNIA 90012

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New York Marriott Downtown, 85 West Street, New York, NY 10006



Members: Chair David Sanders, Vice Chair Leslie Gilbert-Lurie,
Vice Chair Hon. Dickran M. Tevrizian (ret.), Commissioner Hon. Terry B. Friedman (ret.),
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Opportunity for members of the public to address the Commission on agenda items.

I. CLOSED SESSION

1. **PUBLIC EMPLOYMENT**
(Government Code Section 54957)

Consideration of candidates for the position of Co-Executive Director of the
Blue Ribbon Commission on Child Protection. (13-4835)

II. PRESENTATION

2. Presentation by staff of the Blue Ribbon Commission on Child Protection.
(13-4845)

III. DISCUSSION AND ACTION ITEM

3. Discuss and take appropriate action to revise the Commission's Mandate as
requested at the meeting of September 23, 2013. (13-4811)

Attachments: [SUPPORTING DOCUMENT](#)