



## County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, October 24, 2018  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Item:**
  - DPH: Update on Domestic Violence Council
- III. **Presentation Items for the November 7, 2018 Board Meeting:**
  - a. **CEO/DMH:** Nine-Year Lease – Department of Mental Health 20101 Hamilton Avenue, Torrance
  - b. **DPH:** Approve Local Planning Council Contract from the California Department of Education and Endorse 2018-19 Membership Slate of the Child Care Planning Committee
  - c. **DMH:** Approval for Hiring Authority to Enhance the Women's Re-Entry Program and Establish a Women's Wellbeing Center
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comment
- VII. Adjournment