

# HOMELESS POLICY DEPUTIES

## MEETING AGENDA

**Date:** Thursday, March 28, 2019

**Time:** 2:00 PM

**Location:** Hall of Administration, Room 140

Agenda Item	Lead
I. Welcome and Introductions	Ivan Sulic, Fourth District
II. Homeless Mortality Rates	William Nicholas, DPH
III. Rapid Re-Housing Prioritization	Paul Duncan, LAHSA Josh Hall, LAHSA Marina Genchev, LAHSA
IV. <b>Board Letter:</b> Implement a Solicitation Process and Execute Contracts for Homeless Initiative Technology Innovation Projects (for the April 16 <sup>th</sup> Board Date)	Phil Ansell, CEO-HI Tene Tate-Dickson, CEO-HI Niles Friedman, CIO
V. Deputies' Recommended Items for Future Discussion	
VI. Public Comment	