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## AGENDA

## County Sustainability Council Leadership Committee

March 12, 2019 – 3 p.m. 500 W. Temple Street, Room 493A

- I. Welcome and Introductions
- II. Public Comment
- III. Discuss Draft Sustainability Plan
- IV. New Business
- V. Adjourn

Board of Supervisors HILDA L. SOLIS First District

MARK RIDLEY-THOMAS Second District

SHEILA KUEHL Third District

JANICE HAHN Fourth District

KATHRYN BARGER Fifth District