

**2020 Census
Countywide Outreach Complete Count Committee
Thursday, November 29, 2018 9:30 AM to 11:00 AM
Kenneth Hahn Hall of Administration, Room 739**



AGENDA

Co-Leads: County of Los Angeles (CEO's Office) and City of Los Angeles (Mayor's Office)

- 1) **Introductions** Tina Herzog, CEO

- 2) **Local Updates**
Status of Litigation-Citizenship Question. Jennifer Baronoff, County Counsel

- 3) **How are you Doing with your Census Planning Efforts and Where do you Need Assistance?** All

- 4) **Countywide Outreach CCC Sub-Committee Reports** Tina Herzog, CEO/ Maria Garcia, Mayor's Office
Oral reports on the following subcommittee meetings:
 - a) County/City Departments
 - b) Government/Quasi-government
 - Higher Education
 - Unions
 - Business/Chambers
 - c) Stakeholder/Community Table John Dobard, Advancement Project California
 - d) Census Action Kiosks (CAKs)

- 5) **State Census Updates** Adriana Martinez, Census 2020 CA Complete Count
 - a) Update on State Census Budget.
 - b) Update on RFP for community organizations.
 - c) SwORD system update.

- 6) **U.S. Census Bureau Updates** Luz Castillo, L.A. Regional Office-US Census Bureau
 - a) Update on employment opportunities and recruiting efforts.
 - b) Update on local Los Angeles County field operations.

- 7) **Questions and Announcements**

- 8) **Public Comment**
Future meeting dates - 4th Thursday of every other month through April 2020: *Time and meeting room locations to be determined.
January 24, 2019; (*Hosted by the City of Los Angeles)
March 28, 2019; (*Hosted by the County of Los Angeles)
May 23, 2019; (*Hosted by the City of Los Angeles)

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. Lunes a viernes. SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest, which are within the subject matter jurisdiction of the Committee.