2020 CENSUS
Countywide Outreach Complete Count Committee
Thursday, March 22, 2018
9:00 a.m. to 10:30 a.m.
Kenneth Hahn Hall of Administration, Conference Room 743

AGENDA
Co-Leads: County of Los Angeles and City of Los Angeles

1) Call to Order

2) Introductions

3) Objective and Strategies Framework
   a. Distribute and review Workplan and Objectives and Strategies Framework of the Countywide Outreach Complete Count Committee and Sub-committees (handout).
   b. Distribute and review updated Complete Count Committee Organizational Charts (handout).

4) Countywide Outreach Sub-Committee Reports
   Dorothea Park, CEO
   Presentations on meeting outcomes and next steps of the following sub-committees:

   1. Stakeholder Sub-Committee/LA Community Table
      a. Overview of the meetings held on February 12, 2018 and March 15, 2018.

   2. Government/Quasi-Government Sub-Committee
      a. Reports from the following Sub-committees created under the umbrella of the Government/Quasi-Government Sub-committee:
         - Municipal Sub-Committee
         - Higher Education Sub-Committee
   
   3. Immigration Sub-Committee
      a. Formation of a Sub-committee and potential partnerships.

5) City of Los Angeles Census Update
   Maria Garcia
   b. Presentation of City of LA Council District Profiles.

6) Status of Local Update of Census Addresses (LUCA)
   Doug Baron/Dorothea Park, CEO
   a. Update on the receipt of address lists from the U.S Census Bureau.
   b. Discuss the County’s community-based address canvassing pilot.

7) U.S. Census Bureau Update
   Luz Castillo, U.S. Census Bureau, Los Angeles Regional Office
   a. Updates from the U.S. Census Bureau.
8) State Census Bureau Update
   b. State Senate Subcommittee #4 Budget Hearing Update.

9) Questions

10) Public Comment

2018 Future Meeting Dates - 4th Thursday of every other month thru April 2020:
   a. May 24, 2018, 9:30 a.m. to 11:00 a.m.; Los Angeles City Hall, Mayor’s Press Room, Room 303.
   b. July 26, 2018; *Hosted by the County of Los Angeles
   c. September 27, 2018; *Hosted by the City of Los Angeles
   d. November 29, 2018; *(5th Thursday due to Thanksgiving Holiday); Hosted by the County of Los Angeles

   *Time and meeting room locations to be determined.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days’ notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday.

Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO’s Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Committee.