2020 CENSUS
Transportation Sub-Committee Meeting
May 10, 2018
3:30 p.m. to 4:30 p.m.
DPW Annex, 1st Floor Traffic Management Center Conference Room

ACCOMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (626) 458-3541 (voice) from 7:00 a.m. to 4:00 p.m., Monday through Thursday or (213) 633-0901 (TDD) 8:00 a.m. to 4:30 p.m. Monday through Friday.

Para información en español, por favor comuníquese a la 626-458-7131

SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the Department of Public Works headquarters, 900 S. Fremont Ave, CA, 91803. Public Comments should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Committee.

1) Call to Order
   Pamela Manning, DPW

2) Introductions – Transportation Subcommittee
   All
   a) New Transportation Sub - Committee Members
      Glen Becerra, METRO and Tina Herzog, CEO will be introduced.

3) Recap of March 15th, Education & Outreach Committee Meeting
   a) Pass out minutes and approve.

4) National Census Education
   Pamela Manning
5) Progress
   a) Work Plan – Review the work plan and discuss any updates, changes, or progress to the work plan. This document is to be the quarterly report to the Board of Supervisors.
   b) Consultant – CEO is lead on obtaining a consultant to support outreach activity. Requesting updates on statement of work and timeline.
   c) Budget – CEO went to Sacramento to request funding for the outreach initiative. What is status of CEO's request at the state for funds.

6) GIS Technical Committee Updates
   a) Briefing of previous GIS Technical Committee meeting.


8) 2020 Census Job Numbers
   a) Census 2020 Transportation Sub Committee charge number is J54581, which is only to be used by Los Angeles County Department of Public Works. Please use for meetings, travel and future action follow ups. Please provide estimate time of work, we will be running periodic RINV reports to track expenditure.

9) Questions

10) Public Comments – Limit to 3 minutes

*Future Meeting Date: - 3rd Thursday of the month thru December 2018
   a. June 21, 2018 9:00 a.m. to 10 a.m., 8th CON. Conf. room
   b. July 19, 2018 9:00 a.m. to 10 a.m., 8th CON. Conf. room