

# HOMELESS POLICY DEPUTIES

## MEETING AGENDA

**Date:** Thursday, August 22, 2019

**Time:** 2:00 PM

**Location:** Hall of Administration, Room 140  
500 W. Temple Street, Los Angeles, CA 90012

| Agenda Item   | Lead   |
|---|--|
| I. Welcome and Introductions  | Ivan Sulic, Fourth District                                      |
| II. Responses to the 2018-19 Civil Grand Jury Final Report Recommendations Board Letter | Cheri Thomas, CEO  |
| III. Draft Coordinated Entry System for Families (CESF) Board Memo                      | Phil Ansell, CEO-HI,<br>Meredith Berkson & Marina Genchev, LAHSA |
| IV. Mobile Shower Programs Update   | Elizabeth Ben-Ishai, CEO-HI & Paul Duncan, LAHSA                 |
| V. Homeless Initiative Quarterly Report #14   | Phil Ansell, CEO-HI  |
| VI. Recommended Items for Future Discussion   |  |
| VII. Public Comment   |  |