Payment to Agency Report

1. Agency Name
County of Los Angeles
Division, Department, or Region (if applicable)
Department of Regional Planning
Street Address
320 W. Temple Street, Room 1390
Area Code/Phone Number Email
(213) 974-6533 jhorvath@planning.lacounty.gov
Agency Contact (name and title)
Joseph Horvath, Administrative Deputy, Regional Planning

2. Donor Name and Address
☐ Individual  ☐ Other  100 Resilient Cities
420 Fifth Avenue, 19th Floor New York NY 10018
Address City State Zip Code
Helping cities around the world adapt and transform to economic, social and physical challenges by being more resilient
If “Other” is marked, describe the entity’s business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
</table>

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment
Rotterdam, the Netherlands
Location of Travel
Delta Airlines
Transportation Provider
☐ Rail  ☑ Air  ☐ Bus  ☐ Auto  ☐ Other
Check Applicable Boxes
$676.00 $430.00 $3,398.00 $44.00 $4,548.00
Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses
3.1 (b) Payment(s) not related to travel:
Mainport Hotel, Rotterdam
Name of Lodging Facility
N/A  $0.00
Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
Travel arrangements (air, hotel, hotel/conference meals, train and subway) to represent the County and attend the 100RC Urban Resilience Summit in Rotterdam, the Netherlands

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)
Bodek Amy
Director of Planning
Position/Title

4. Verification
I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature
Print Name
Title
Date

Comment: Part of technical support provided to the County (CEO) to help undertake a climate vulnerability assessment
(Use this space or an attachment for any additional information)