## AFFORDABLE HOUSING COORDINATING COMMITTEE Thursday, December 5, 2019

## Hall of Administration 500 West Temple Street, Conference Room 864 10:00 – 11:30 am

## **AGENDA**

- Welcome and Introductions
- II. Affordable Housing Acquisition Fund Site Selection (CEO) 40 minutes
  - HR&A Advisors presentation and discussion
- III. Update on LACDA Programs

20 minutes

- Furthering Fair Housing
- NOFA 25
- No Place Like Home (NPLH)
- Preservation
- IV. Governor's Budget and Legislative Update (CEO)

10 minutes

V. Affordable Housing and Sustainable Communities Program Update

10 minutes

VI. Public Comment

Next Meeting: February 6, 2020

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at http://ceo.lacounty.gov/agendas.htm. Public Comment should not exceed the allotted time for each speaker.