

LOS ANGELES COUNTY

CEO-ATI



Alternatives to Incarceration Unit

"Care First, Jails Last"

MEASURE J

Re-Imagine LA

ADVISORY COMMITTEE MEETINGS

THURSDAYS at 4:00PM

March 18th, April 1st & 15th, May 20th, June 17th, 2021

Join on your computer or mobile app

[**CLICK HERE TO JOIN THE MEETING**](#)

Or call in (audio only): +1 323-776-6996

Phone Conference ID: **707 915 083#**

MEASURE J SUBCOMMITTEES



Economic Opportunity & Sustainability

Mondays 4-6:30pm (Feb 8-Mar 15)

[**CLICK HERE TO REGISTER**](#)



Housing

Wednesdays 4-6:30pm (Feb 10-Mar 10)

[**CLICK HERE TO REGISTER**](#)



Reentry

Wednesdays 6-8:30pm (Feb 10-Mar 10)

[**CLICK HERE TO REGISTER**](#)



Diversion, Behavioral Health & Health

Tuesdays 4-6:30pm (Feb 9-Mar 9)

[**CLICK HERE TO REGISTER**](#)



Education Access & Youth Development

Tuesdays 6-8:30pm (Feb 9-Mar 9)

[**CLICK HERE TO REGISTER**](#)