

LOS ANGELES COUNTY
CEO-ATI



Alternatives to Incarceration Unit

"Care First, Jails Last"

LOBBYIST REGISTRATION:

Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information call (213) 974-1093.

ACCOMMODATIONS:

Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the date of the meeting. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday-Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION:

Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012 and on the Alternatives to Incarceration / Measure J website at:

<https://ceo.lacounty.gov/measure-j-2021-spending/>

PUBLIC COMMENT:

For those who wish to provide live public comment, you must join the meeting through your computer or smartphone via the meeting link, or by phone at the number provided. Public comment should not exceed ONE minute per agenda item per person. You may provide written public comments by emailing: ATI@lacounty.gov. Deadline to submit written public comment will be Wednesday, March 31, 2021 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the subcommittee. Please note that the Co-chairs of the meeting reserve the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.



VIRTUAL MEETING

AGENDA FOR THE REGULAR MEETING OF THE
MEASURE J "RE-IMAGINE LA" ADVISORY COMMITTEE

Thursday, April 1, 2021, 4:00 PM

NEW MEETING LINK!

To participate via computer or smart phone:

<https://ceo-lacounty-gov.zoom.us/j/84781276540?pwd=NjVLT0FBYUpIcytSci8rUEFYNXNlZz09>

To participate via telephone only:

Dial-In: +1 669 900 6833

Meeting ID: 847 8127 6540

AGENDA POSTED: MARCH 26, 2021

Welcome and Call to Order

I. ADMINISTRATIVE MATTERS

1. Review and take appropriate action on the minutes of Measure J Re-Imagine LA Advisory Committee meeting of March 18, 2021 and the Measure J Re-Imagine LA Advisory Committee special meeting of March 25, 2021.

II. PRESENTATIONS

2. Measure J Set Aside Presentation.
3. Presentation from Wilson & Associates on Measure J Subcommittee recommendations.

III. DISCUSSION AND ACTION ITEMS

4. Discuss and take appropriate action on setting of Measure J Re-Imagine LA Advisory Committee goals.
5. Discuss and take appropriate action on the process the Measure J Re-Imagine LA Advisory Committee will use to rank proposals for funding and evaluate subcommittee recommendations and County proposals.

IV. MISCELLANEOUS

Public Comment

6. Opportunity for members of the public to address the Measure J Re-Imagine LA Advisory Committee.

Public Comment should not exceed one minute per participant.

Please Note: General public comment is limited to the matters within the subject matter jurisdiction of the Measure J Re-Imagine LA Advisory Committee.

Public comment can also be provided via email at ATI@lacounty.gov. Deadline to submit written public comments will be Wednesday, March 31, 2021 by 5:00 p.m.

V. ADJOURNMENT

7. Adjournment for the Measure J Re-Imagine LA Advisory Committee special meeting on Thursday, April 1, 2021.