

# LOS ANGELES COUNTY ATI OFFICE



Alternatives to Incarceration

*"Care First, Jails Last"*

## LOBBYIST REGISTRATION:

Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information call (213) 974-1093.

## ACCOMMODATIONS:

Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the date of the meeting. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday-Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

## SUPPORTING DOCUMENTATION:

Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012 and on the Alternatives to Incarceration / Measure J website at: <https://ceo.lacounty.gov/measure-j-2021-spending/>

## PUBLIC COMMENT:

For those who wish to provide live public comment, you must join the meeting through your computer or smartphone via the meeting link, or by phone at the number provided. Public comment should not exceed ONE minute per agenda item per person. You may provide written public comments by emailing: [ATI@lacounty.gov](mailto:ATI@lacounty.gov). Deadline to submit written public comment will be Wednesday, April 28, 2021 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the subcommittee. Please note that the Co-chairs of the meeting reserve the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.



# VIRTUAL MEETING

AGENDA FOR THE REGULAR MEETING OF THE  
MEASURE J "RE-IMAGINE LA" ADVISORY COMMITTEE

Thursday April 29, 2021, 4:00 PM

To participate via computer or smart phone:

<https://ceo-lacounty-gov.zoom.us/j/84781276540?pwd=NjVLT0FBYUplcytSci8rUEFYNXNlZz09>

*(registration required)*

To participate via telephone only:

Dial-In: +1 669 900 6833  
Meeting ID: 847 8127 6540

## AGENDA POSTED: APRIL 26, 2021

### Welcome and Call to Order

#### I. ADMINISTRATIVE MATTERS

1. Review and take appropriate action on the minutes of the Measure J *Re-Imagine LA* Advisory Committee regular meeting of April 22, 2021.

Attachment: [April 22, 2021 Meeting Minutes](#)

#### II. DISCUSSION AND ACTION ITEMS

2. Discuss, analyze and take appropriate action on proposed Measure J spending plan recommendations for Measure J categories: Housing and Economic Opportunities & Sustainability.

Attachment: [HOUSING RECOMMENDATIONS RANKING SHEET](#)

Attachment: [ECONOMIC OPPORTUNITIES AND SUSTAINABILITY RANKING SHEET](#)

3. Discuss and take appropriate action to schedule and plan Measure J Listening Sessions.

**III. MISCELLANEOUS**

4. Public Comment
  - a. Opportunity for members of the public to address the Measure J *Re-Imagine LA* Advisory Committee.
  - b. Public Comment should not exceed one minute per participant.
  - c. Please Note: General public comment is limited to the matters within the subject matter jurisdiction of the Measure J *Re-Imagine LA* Advisory Committee.
  - d. Public comment can also be provided via email at [ATI@lacounty.gov](mailto:ATI@lacounty.gov). Deadline to submit written public comments will be Wednesday, April 28, 2021 by 5:00 p.m.

**IV. ADJOURNMENT**

5. Adjournment for the Measure J *Re-Imagine LA* Advisory Committee meeting on Thursday April 29, 2021.