

LOS ANGELES COUNTY CEO-ATI



Alternatives to Incarceration Unit

"Care First, Jails Last"

LOBBYIST REGISTRATION:

Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information call (213) 974-1093.

ACCOMMODATIONS:

Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the date of the meeting. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday-Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION:

Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012 and on the Alternatives to Incarceration / Measure J website at:

<https://ceo.lacounty.gov/measure-j-2021-spending/>

PUBLIC COMMENT:

For those who wish to provide live public comment, you must join the meeting through your computer or smartphone via the meeting link, or by phone at the number provided. Public comment should not exceed ONE minute per agenda item per person. You may provide written public comments by emailing: ATI@lacounty.gov. Deadline to submit written public comment will be Monday, March 1, 2021 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the subcommittee. Please note that the Co-chairs of the meeting reserve the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.



VIRTUAL MEETING

AGENDA FOR THE REGULAR MEETING OF THE
MEASURE J "RE-IMAGINE LA" SUBCOMMITTEE ON
Education Access and Youth Development

Tuesday, March 2, 2021, 6:00 – 8:30 PM

To participate via computer or smart phone:

[CLICK HERE TO JOIN THE MEETING](#)

To participate via telephone only:

Dial-In: +1 669 900 6833

Meeting ID: 890 6510 0824

AGENDA POSTED: FEBRUARY 26, 2021

Welcome and Call to Order.

I. INTRODUCTION AND GROUNDING

II. SUBCOMMITTEE FUNDING RECOMMENDATION DEVELOPMENT

1. Presentation entitled "Emerging Funding Recommendation Elements and recap of ATI Foundational Recommendations for the Subcommittee" presented by Subcommittee facilitators. [SUPPORTING DOCUMENT](#)

III. COMMUNITY DISCUSSION AND NEXT STEPS

2. Discuss and take appropriate action on emerging funding recommendation insights and agenda items planned for next meeting.

IV. PUBLIC COMMENT

3. Opportunity for members of the public to address the Education Access and Youth Development Subcommittee.

Public Comment should not exceed one minute per participant.

Please Note: General public comment is limited to the matters within the subject matter jurisdiction of the Education Access and Youth Development Subcommittee.

Public comment can also be provided via email at ATI@lacounty.gov. Deadline to submit written public comments will be Monday, March 1, 2021 by 5:00 p.m. [PUBLIC COMMENT CORRESPONDENCE](#)

V. ADJOURNMENT

4. Adjournment for the Education Access and Youth Development meeting on Tuesday, March 2, 2021.