

AFFORDABLE HOUSING COORDINATING COMMITTEE
Thursday, August 12, 2021
10:00 am – 11:30 am

Microsoft Teams Meeting
[Click here to join the meeting](#)

Join by phone: +1 323-776-6996, Conference ID: 860 135 072#

AGENDA

- | | | |
|------|--|------------|
| I. | Welcome and Introductions (CEO) | 5 minutes |
| II. | Legislative Update (CEO) | 5 minutes |
| III. | Program Updates <ul style="list-style-type: none">• Affordable Housing and Sustainable Communities (AHSC) (Enterprise Community Partners)• Housing Element (DRP)• Prohousing Designation (DRP) | 15 minutes |
| IV. | TRACT – A Data-Driven Anti-Displacement Mapping Tool (LACDA and Strategic Actions for a Just Economy (SAJE)) | 30 minutes |
| V. | Public Comment | 5 minutes |

2021 Meeting Schedule: October 7; December 2

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at <http://ceo.lacounty.gov/agendas.htm>. Public Comment should not exceed the allotted time for each speaker.