

## HOMELESS POLICY DEPUTIES MEETING AGENDA

**DUE TO THE CLOSURE OF ALL COUNTY BUILDINGS, MEETING PARTICIPANTS AND MEMBERS OF THE PUBLIC WILL NEED TO CALL INTO THE MEETING.**

**Date:** Thursday, February 24, 2022  
**Time:** 2:00 PM  
**Teleconference Number:** [+1 323-776-6996](tel:+13237766996), [50250033#](tel:+1323776699650250033)  
**Microsoft Teams Link:** [Click here to join the meeting](#) (Ctrl+Click to follow link)

**THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL \*6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.**

Agenda Item	Lead
I. Welcome and Introductions	Lily Sofiani, Second District
II. Intersection of Mental Health, Justice, and Race	Dr. Jack Barbour, Southern California Health & Rehabilitation Program (SCHARP)
III. Office of Diversion and Re-Entry Housing	Dr. Kristin Ochoa, Department of Health Services - Office of Diversion and Re-Entry
IV. Items Recommended for Future Discussion	
V. Public Comment	

**Next Meeting:** March 10, 2022 at 2:00 PM