1. **Agency Name**
   County of Los Angeles
   Arts Commission - Ford Theatres

2. **Event For Which Tickets Were Distributed**
   **Date(s) of Event:** 06 / 1 / 09
   **Description of Event:** Ford Amphitheatre Summer Season Events
   **Face Value of Ticket:** $25.00 average
   **Agency Event** ☑ Yes  ☐ No (Identify source of tickets below.)
   **Name of Outside Source of Ticket(s) Provided to Agency:**
   **Number of Tickets Received:**

   **Ticket(s) Provided to Agency:** ☐ Gratuitously ☐ Pursuant to Contract

3. **Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)
   **Name of Official (Last, First)**  **Number of Tickets**  **State Whether the Distribution Is Income to the Official or Describe the Public Purpose for the Distribution**
   - Lyte, Marjorie (Arts Commissioner)  4  Job duties require attendance at this event: 9/20 (4tx)
   - Barron, Carlos (former Arts Commissioner)  12  Job duties require attendance at these events: 6/27 (4tx),
   - "  "  Barron, C. continued: 9/6 (4tx), 9/20 (4tx)

4. **Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)
   **Name of Behesting Agency Official:**
   **Name of Individual or Organization:**
   **Number of Tickets:**
   **Description of Organization:**
   **Address of Organization:**
   **Number and Street:**
   **City:**
   **State:**
   **Zip Code:**
   **Purpose for Distribution:** (Describe the public purpose for the distribution to the organization.)

5. **Verification**
   I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.
   **Signature of Agency Head or Designee:** Breanna Keeter
   **Print Name:** Ford Theatres Ticketing Mgr
   **Title:** 10/26/09
   **Comment:** (Use this space or an attachment for any additional information including amendment explanation.)
1. Agency Name
   County of Los Angeles
   Division, Department, or Region (if applicable)
   Arts Commission - Ford Theatres
   Street Address
   2580 Cahuenga Blvd East, Hollywood CA 90068
   Area Code/Phone Number: 323-461-3673
   E-mail: bkeeter@arts.lacounty.gov
   Agency Contact (name and title)
   Breanna Keeter, Ford Theatres Ticketing Manager

2. Event For Which Tickets Were Distributed
   Date(s) of Event: 06 / 1 / 09
   Description of Event: Ford Amphitheatre Summer Season Events
   10 / 10 / 09
   Face Value of Ticket: $ 25.00 average
   Agency Event: Yes
   No (Identify source of tickets below.)
   Name of Outside Source of Ticket(s) Provided to Agency:
   Number of Tickets Received: _________
   Ticket(s) Provided to Agency: Gratuitously

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

<table>
<thead>
<tr>
<th>Name of Official (Last, First)</th>
<th>Number of Tickets</th>
<th>State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rosen, Ron (Arts Commissioner)</td>
<td>2</td>
<td>Job duties require attendance at this event: 6/27 (2tix)</td>
</tr>
<tr>
<td>Benitez, Tomas (Arts Commissioner)</td>
<td>14</td>
<td>Job duties require attendance at these events: 6/7 (2tix), 6/28 (6tix), 8/16 (2tix), 9/26 (4tix)</td>
</tr>
</tbody>
</table>

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)
   Name of Behesting Agency Official: 
   Name of Individual or Organization: 
   Number of Tickets: _________
   Description of Organization: 
   Address of Organization:
   Number and Street: 
   City: 
   State: 
   Zip Code: 
   Purpose for Distribution: (Describe the public purpose for the distribution to the organization.) 

5. Verification
   I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

   Signature of Agency Head or Designee: Breanna Keeter
   Print Name: Ford Theatres Ticketing Mgr
   Title: 
   Date: 10/26/09
   (month, day, year)
   Comment: (Use this space or an attachment for any additional information including amendment explanation.)