**Agency Report of:**
Ceremonial Role Events and Ticket/Admission Distributions

1. **Agency Name**
   - Los Angeles County Board of Supervisors
   - Division, Department, or Region (if applicable)
   - First District

   **Address**
   - 500 West Temple Street, Suite 856, Los Angeles, CA 90012

   **Designated Agency Contact (Name, Title)**
   - Joanie Paul - Ticket Administrator

   **Area Code/Phone Number**
   - 213-974-4111

   **Email**
   - Molina@lacbos.org

2. **Function, Event, or Ceremonial Role Information**
   - **Title**
     - LA Philharmonic Performance at Disney Hall
   - **Face Value of Each Admission**
     - $165.00
   - **Date(s)**
     - 02-18-11
     - 02-19-11

   **Ticket(s)/Admission(s) provided by agency?**
   - Yes [x] No [ ]

   **Name of Source**
   - LA Philharmonic

   **Was the distribution to persons identified below made at the behest of an agency official?**
   - Yes [x] No [ ]

   **Official’s Name (Last, First) and Title**
   - Supervisor Gloria Molina

3. **The identity of recipient(s) and the explanation:**

<table>
<thead>
<tr>
<th>Name (Last, First) or Organization (Name, Address, Description)</th>
<th>Number of Admission(s)/Ticket(s)</th>
<th>Agency, Official</th>
</tr>
</thead>
<tbody>
<tr>
<td>LA County Dept. of Children &amp; Family</td>
<td>4</td>
<td>Yes [x]</td>
</tr>
<tr>
<td>LA County Foster Youth – See Att. A</td>
<td></td>
<td>Yes [x]</td>
</tr>
<tr>
<td>4024 North Durfee Avenue</td>
<td></td>
<td>Yes [x]</td>
</tr>
<tr>
<td>El Monte, CA 91732</td>
<td></td>
<td>Yes [x]</td>
</tr>
</tbody>
</table>

4. **Verification**

   I have read and understand FPPC Regulations 19944.1 and 19942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

   Signature of Agency Head or Designee: [Signature]

   Print Name: [Print Name]

   Title: [Title]

   Date of Original Filing: [month, day, year]

   Comment: (Use this space or an attachment for any additional information including amendment explanation.)

   [Comment]

   FPPC Form 802 (2/11)

   FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
**LOS ANGELES PHILHARMONIC**  
**PERFORMANCES AT DISNEY HALL**  
**FOR FEBRUARY 2011**

**ATTACHMENT A**

<table>
<thead>
<tr>
<th>DATE OF EVENT</th>
<th>NAME</th>
<th># OF TICKETS</th>
<th>FACE VALUE OF EACH TICKET</th>
<th>ADDRESS</th>
<th>PURPOSE OF DISTRIBUTION</th>
</tr>
</thead>
</table>
| 02/18/11      | LA County Foster Youth    | 1            | $165.00                   | Confidential   | 5.3 h) Promoting public and private facilities available for County resident use.  
5.3 j) Encouraging or recognizing significant academic, athletic or public achievements by County students, residents or businesses. |
|               | Foster Parent / Caregiver | 1            | $165.00                   | Confidential   |                                                                                                                                                         |
| 02/19/11      | LA County Foster Youth    | 1            | $165.00                   | Confidential   | 5.3 h) Promoting public and private facilities available for County resident use.  
5.3 j) Encouraging or recognizing significant academic, athletic or public achievements by County students, residents or businesses. |
|               | Foster Parent / Caregiver | 1            | $165.00                   | Confidential   |                                                                                                                                                         |

**TOTAL OF TICKETS**  **4**