## Agency Report of:
### Ceremonial Role Events and Ticket/Pass Distributions

**A Public Document**

### 1. Agency Name
- County of Los Angeles
- Division, Department, or Region (If Applicable): 
- Board of Supervisor: 
- Designated Agency Contact (Name, Title): 
  - Linda Balderrama – Ticket Administrator
- Area Code/Phone Number: 213-974-5555
- E-mail: fifthdistrict@lacbos.org

### 2. Function or Event Information
- **Does the agency have a ticket policy?** Yes [ ] No [ ]
- **Face Value of Each Ticket/Pass ($):** 35.00
- Event Description: LA Dodgers
- **Date(s):**
  - 7
  - 8
  - 15
- **Ticket(s)/Pass(es) provided by agency?** Yes [ ] No [ ]
- If no: LA Dodgers
- **Name of Source:** 
- **Was ticket distribution made at the behest of agency official?** No [ ] Yes [ ]
- If yes: 
  - **Official’s Name (Last, First):** 

### 3. Recipients
- Use Section A to identify the agency’s department or unit.
- Use Section B to identify an individual.
- Use Section C to identify an outside organization.

<table>
<thead>
<tr>
<th>A. Name of Agency, Department or Unit</th>
<th>Number of Tickets/Passes</th>
<th>Describe the purpose made pursuant to the agency’s policy</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>B. Name of Individual (Last, First)</th>
<th>Number of Tickets/Passes</th>
<th>Identify one of the following:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vega, Marlene</td>
<td>2</td>
<td>Ceremonial Role [ ] Other [ ] Income [ ]</td>
</tr>
<tr>
<td></td>
<td></td>
<td>If checking “Ceremonial Role” or “Other” describe below:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>retain quality employees</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ceremonial Role [ ] Other [ ] Income [ ]</td>
</tr>
<tr>
<td></td>
<td></td>
<td>If checking “Ceremonial Role” or “Other” describe below:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>C. Name of Outside Organization (Include address and description)</th>
<th>Number of Tickets/Passes</th>
<th>Describe the purpose made pursuant to the agency’s policy</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 4. Verification
- I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the information set forth above is in accordance with the requirements.

**Signature of Agency Head or Designee:** 

**Ticket Administrator:** Linda Balderrama

**Print Name:** Linda Balderrama

**Print Name:** Ticket Administrator

**Date (Month, Day, Year):** 7/16/15

**Comment:** 

**FPPC Form 802 (4/12)**

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-7772)
# Agency Report of:

**Ceremonial Role Events and Ticket/Pass Distributions**

**A Public Document**

**1. Agency Name**
- County of Los Angeles
- Division, Department, or Region (if applicable)
- Board of Supervisor
- Designated Agency Contact (Name, Title)
- Linda Balderrama - Ticket Administrator
- Area Code/Phone Number: 213-974-5555
- E-mail: fifthdistrict@lacbos.org

**Date Stamp**
- California Form 802
- For Official Use Only
- Amendment (Must provide explanation in Part 2)
- Date of Original Filing (Month, Day, Year)

**2. Function or Event Information**
- Does the agency have a ticket policy? Yes [ ] No [X]
- Face Value of Each Ticket/Pass $35.00
- Event Description: LA Dodgers
- Ticket(s)/Pass(es) provided by agency? Yes [ ] No [X]
- Date(s)
- If no:
- If yes:

**3. Recipients**
- Use Sections A to identify the agency’s department or unit.
- Use Section B to identify an individual.
- Use Section C to identify an outside organization.

<table>
<thead>
<tr>
<th>A. Name of Agency, Department or Unit</th>
<th>Number of Ticket(s)/Pass(s)</th>
<th>Describe the public purpose made pursuant to the agency’s policy</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>B. Name of Individual (last, first)</th>
<th>Number of Ticket(s)/Pass(s)</th>
<th>Identify one of the following:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vasquez, Adiel</td>
<td>2</td>
<td>Ceremonial Role</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Income</td>
</tr>
<tr>
<td></td>
<td></td>
<td>retain quality employees</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>C. Name of Outside Organization</th>
<th>Number of Ticket(s)/Pass(s)</th>
<th>Describe the public purpose made pursuant to the agency’s policy</th>
</tr>
</thead>
<tbody>
<tr>
<td>(include address and description)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**4. Verification**
- I have read and understood FPPC Regulations 10044.1 and 18042. I have verified that the distribution set forth above is in accordance with the requirements.

Signature of Agency Head or Designee: Linda Balderrama
- Ticket Administrator
- Print Name: Linda Balderrama
- Title: Ticket Administrator
- Date: 7/16/15

Comment:
- FPPO Form 802 (4/12)
- FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-7772)
Agency Report of:
Ceremonial Role Events and Ticket/Pass Distributions

1. Agency Name
   County of Los Angeles
   Division, Department, or Region (If Applicable)
   Board of Supervisor
   Designated Agency Contact (Name, Title)
   Linda Balderrama - Ticket Administrator
   Area Code/Phone Number: 213-974-5555
   Email: lbalderrama@lacbos.org

2. Function or Event Information
   Does the agency have a ticket policy? Yes [ ] No [ ]
   Faces Value of Each Ticket/Pass $35.00
   Event Description: LA Dodgers
   Date(s): 7/5/15
   Ticket(s)/Pass(es) provided by agency? Yes [ ] No [ ]
   If no: LA Dodgers
   Name of Source: [ ]
   Was ticket distribution made at the behest of agency official? No [ ] Yes [ ]
   If yes: Official's Name (Last, First)

3. Recipients
   - Use Section A to identify the agency's department or unit.
   - Use Section B to identify an individual.
   - Use Section C to identify an outside organization.

   A. Name of Agency, Department or Unit | Number of Tickets/Passes | Describe the purpose made pursuant to the agency's policy

   B. Name of Individual
      (Last, First) | Number of Tickets/Passes | Ceremonial Role | Other | Identify one of the following:

      Funches, Joseph | 2 | Ceremonial Role | Other | Direct Participation in Ceremonial Role:
      Retain quality employees

   C. Name of Outside Organization
      (Include address and description) | Number of Tickets/Passes | Describe the public purpose made pursuant to the agency's policy

4. Verification
   I have read and understand FPPC Regulations 19544.1 and 19548. I have verified that the distribution set forth above is in accordance with the requirements:

   [Signature]  Linda Balderrama  Ticket Administrator  7/16/15
   [Print Name]  [Title]  [Month, Day, Year]

Comment:

FPPC Form 802 (4/15)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-7772)
# Agency Report of:
## Ceremonial Role Events and Ticket/Pass Distributions

### 1. Agency Name
- County of Los Angeles
- Division, Department, or Region (If Applicable)
- Board of Supervisor
- Designated Agency Contact (Name, Title)
- Linda Balderrama - Ticket Administrator
- Area Code/Phone Number: 213-974-5555
- Email: fifthdistrict@lacbos.org

### 2. Function or Event Information
- Does the agency have a ticket policy? Yes [ ] No [x]
- Face Value of Each Ticket/Pass: $35.00
- Event Description: LA Philharmonic
- Ticket(s)/Pass(es) Provided by Agency? Yes [ ] No [x]
- If no: LA Philharmonic
- Date of Original Filing: (Month, Day, Year)

### 3. Recipients
- Use Section A to identify the agency's department or unit.
- Use Section B to identify an individual.
- Use Section C to identify an outside organization.

#### A. Name of Agency, Department or Unit
- Number of Ticket(s)/Pass(es)
- Describe the purpose made pursuant to the agency's policy

#### B. Name of Individual
- (Last, First, Middle Initial)
- Number of Ticket(s)/Pass(es)
- Identify one of the following:
  - Ceremonial Role
  - Income
  - Other

#### C. Name of Outside Organization
- (Include address and description)
- Number of Ticket(s)/Pass(es)
- Describe the purpose made pursuant to the agency's policy

### DATES & NO. OF TICKETS

### 4. Verification
- I have read and understood FPCC Regulations 189641 and 189642. I have verified that the distribution set forth above is in accordance with the requirements.
- Signature of Agency Head or Designee: Linda Balderrama
- Ticket Administrator
- Title: Ticket Administrator
- Date: 7/16/15

### Comment

**FPCC Form 802 (4/15)**
FPCC Toll-Free Helpline: 866/ASK-FPCC (866/275-7772)
<table>
<thead>
<tr>
<th>Title</th>
<th>First Name</th>
<th>Last Name</th>
<th>Organization</th>
<th>Address 1</th>
<th>Address 2</th>
<th>City, State</th>
<th>Zip</th>
<th>Amount</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr.</td>
<td>Brian</td>
<td>Lake</td>
<td>SCV Boys and Girls Club</td>
<td>P.O. Box 220637</td>
<td>Santa Clarita, CA 91322</td>
<td></td>
<td></td>
<td>100</td>
<td>8/9</td>
</tr>
<tr>
<td>Mr.</td>
<td>Rachelle</td>
<td>Dardeau</td>
<td>Santa Clarita Valley Senior Center</td>
<td>22900 Market Street</td>
<td>Newhall, CA 91321</td>
<td></td>
<td></td>
<td>100</td>
<td>8/25</td>
</tr>
<tr>
<td>Ms.</td>
<td>Amanda</td>
<td>Buchan</td>
<td>Agua Dulce Senior Club</td>
<td>33201 Agua Dulce Canyon Road</td>
<td>Agua Dulce, CA 91390</td>
<td></td>
<td></td>
<td>18</td>
<td>7/9</td>
</tr>
<tr>
<td>Mr.</td>
<td>Ron</td>
<td>Kraus</td>
<td>Placerita Canyon Nature Ctr. Associates</td>
<td>19152 Placerita Canyon Road</td>
<td>Newhall, CA 91321</td>
<td></td>
<td></td>
<td>50</td>
<td>7/17</td>
</tr>
<tr>
<td>Ms.</td>
<td>Ramona</td>
<td>Hall</td>
<td>Agua Dulce Civic Association</td>
<td>33201 Agua Dulce Canyon Road, Box 1</td>
<td>Agua Dulce, CA 91390</td>
<td></td>
<td></td>
<td>22</td>
<td>8/9</td>
</tr>
<tr>
<td>Ms.</td>
<td>Kathy</td>
<td>Howald</td>
<td>Friends of Acton/Agua Dulce Library</td>
<td>P.O. Box 585</td>
<td>Acton, CA 93510</td>
<td></td>
<td></td>
<td>24</td>
<td>7/9</td>
</tr>
<tr>
<td>Cpt.</td>
<td>Roosevelt</td>
<td>Johnson</td>
<td>SCV Sheriff Station</td>
<td>23740 Magic Mountain Parkway</td>
<td>Valencia CA 91355</td>
<td></td>
<td></td>
<td>28</td>
<td>8/25</td>
</tr>
<tr>
<td>Mr.</td>
<td>Ken</td>
<td>Wiseman</td>
<td>SCV Sheriff Foundation</td>
<td>29010 Commerce Center Drive</td>
<td>Valencia, CA 91355</td>
<td></td>
<td></td>
<td>30</td>
<td>7/22</td>
</tr>
<tr>
<td>Ms.</td>
<td>Holly</td>
<td>Schroeder</td>
<td>SCVEDC</td>
<td>University Center 26455 Rockwell Canyon Road Suite 263</td>
<td>Santa Clarita, CA 91355</td>
<td></td>
<td></td>
<td>10</td>
<td>7/7</td>
</tr>
<tr>
<td>Ms.</td>
<td>Sandra</td>
<td>Dininger</td>
<td>Vasquez Rocks Nature Center Docents</td>
<td>10700 W. Escondido Canyon Road</td>
<td>Agua Dulce, CA 91390</td>
<td></td>
<td></td>
<td>20</td>
<td>7/7</td>
</tr>
<tr>
<td>Ms.</td>
<td>Toni</td>
<td>Pearlman</td>
<td>Vasquez Rocks Nature Center Associates</td>
<td>11650 Darling Road</td>
<td>Agua Dulce, CA 91390</td>
<td>20 for 7/22</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ms.</td>
<td>Diana</td>
<td>Vose</td>
<td>President HMNMH Foundation</td>
<td>25950 McBean Parkway</td>
<td>Valencia, CA 91355</td>
<td>10 for 7/7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Agency Report of:
Ceremonial Role Events and Ticket/Pass Distributions

1. Agency Name
   County of Los Angeles
   Board of Supervisor
   Designated Agency Contact (Name, Title)
   Linda Balderrama- Ticket Administrator
   Area Code/Phone Number: 213-974-5555
   E-mail: fifthdistrict@lacbos.org

2. Function or Event Information
   Does the agency have a ticket policy? Yes ☑ No ☐
   Face Value of Each Ticket/Pass $35.00
   Event Description: LA Philharmonic
   Ticket(s)/Pass(es) provided by agency? Yes ☑ No ☐
  Was ticket distribution made at the behest of agency official? No ☑ Yes ☑

3. Recipients
   - Use Section A to identify the agency's department or unit.
   - Use Section B to identify an individual.
   - Use Section C to identify an outside organization.

   A. Name of Agency, Department or Unit
      Number of Ticket(s)/Pass(es)
      Describe the purpose made pursuant to the agency's policy

   B. Name of Individual
      Number of Ticket(s)/Pass(es)
      Ceremonial Role ☐ Other ☐
      Income ☐ Other ☐
      Ceremonial Role ☐ Other ☐
      Income ☐ Other ☐
      Ceremonial Role ☐ Other ☐
      Income ☐ Other ☐

   C. Name of Outside Organization
      (Include address and description)
      Number of Ticket(s)/Pass(es)
      Describe the purpose made pursuant to the agency's policy

SEE ATTACHED LIST FOR PASADENA/

CRESCENTA VALLEY W/DATES & NO. OF TIC

4. Verification
   I have read and understand FPPC Regulations 19344.1 and 19345. I have verified that the distribution set forth above, is in accordance with the requirements.
   Linda Balderrama
   7/16/15
   Signature of Agency Head or Designee
   Ticket Administrator
   Title
   (Month, Day, Year)

Comment:

FPPC Form 602 (4/12)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-7772)
<table>
<thead>
<tr>
<th>Title</th>
<th>FirstName</th>
<th>LastName</th>
<th>JobTitle</th>
<th>Company</th>
<th>Address1</th>
<th>Address2</th>
<th>#tickets</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ms.</td>
<td>Rebecca</td>
<td>Perez</td>
<td>Director</td>
<td>San Gabriel Parks and Recreation Department</td>
<td>250 South Mission Drive</td>
<td>San Gabriel, CA 91776</td>
<td>50 for 8/13</td>
</tr>
<tr>
<td>Ms.</td>
<td>Lillian</td>
<td>Garcia</td>
<td>Director</td>
<td>Altadena Senior Center</td>
<td>560 East Mariposa Street</td>
<td>Altadena, CA 91001</td>
<td>50 for 8/27</td>
</tr>
<tr>
<td>Ms.</td>
<td>Liliana</td>
<td>Torres</td>
<td>Senior Center Supervisor</td>
<td>South Pasadena Senior Center</td>
<td>1102 Oxley Street</td>
<td>South Pasadena, CA</td>
<td>50 for 7/22</td>
</tr>
<tr>
<td>Ms.</td>
<td>Akila</td>
<td>Gibbs</td>
<td>Executive Director</td>
<td>Pasadena Senior Center</td>
<td>85 East Holly Street</td>
<td>Pasadena, CA 91103</td>
<td>54 for 7/9</td>
</tr>
<tr>
<td>Mr.</td>
<td>Martin</td>
<td>Ray</td>
<td>Director of Community Services</td>
<td>Alhambra Senior Center</td>
<td>111 South First Street</td>
<td>Alhambra, CA 91801</td>
<td>50 for 8/13</td>
</tr>
<tr>
<td>Ms.</td>
<td>Maggie</td>
<td>Kavarian</td>
<td>Community Services Manager</td>
<td>Glendale Adult Recreation Center</td>
<td>201 East Colorado</td>
<td>Glendale, CA 91205</td>
<td>54 for 7/9</td>
</tr>
<tr>
<td>Captain</td>
<td>Caronne</td>
<td>Jacob</td>
<td></td>
<td>Temple Sheriff Station</td>
<td>8838 East Las Tunas Drive</td>
<td>Temple City, CA 91780</td>
<td>28 for 8/13</td>
</tr>
<tr>
<td>Captain</td>
<td>Chris</td>
<td>Reid</td>
<td></td>
<td>Altadena Sheriff Station</td>
<td>780 East Altadena Drive</td>
<td>Altadena, CA 91001</td>
<td>30 for 7/7</td>
</tr>
<tr>
<td>Captain</td>
<td>Bill</td>
<td>Song</td>
<td></td>
<td>Crescenta Valley Sheriff Station</td>
<td>4554 North Briggs Avenue</td>
<td>La Crescenta, CA 91214</td>
<td>30 for 7/22</td>
</tr>
<tr>
<td>Ms.</td>
<td>Elaine</td>
<td>Silvestro</td>
<td></td>
<td>Friends of the La Crescenta Library</td>
<td>2809 Foothill Blvd.</td>
<td>La Crescenta, CA 91214</td>
<td>20 for 7/7</td>
</tr>
<tr>
<td>Ms.</td>
<td>Mindy</td>
<td>Kittay</td>
<td>Director</td>
<td>Altadena Library District</td>
<td>600 East Mariposa Street</td>
<td>Altadena, CA 91001</td>
<td>20 for 7/9</td>
</tr>
<tr>
<td>Ms.</td>
<td>Robbyn</td>
<td>Battles</td>
<td>Chair</td>
<td>Crescenta Valley Town Council</td>
<td>PO Box 8676</td>
<td>La Crescenta, CA 91224</td>
<td>20 for 8/27</td>
</tr>
<tr>
<td>Title</td>
<td>FirstName</td>
<td>LastName</td>
<td>JobTitle</td>
<td>Company</td>
<td>Address1</td>
<td>Address2</td>
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</tr>
<tr>
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<td>---------------------</td>
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<td>----------</td>
</tr>
<tr>
<td>Ms.</td>
<td>Dee</td>
<td>Call</td>
<td></td>
<td>Burbank Joslyn Adult Center</td>
<td>1301 W. Olive Ave.</td>
<td>Burbank, CA 91506</td>
<td>50 for 8/9</td>
</tr>
<tr>
<td>Mr.</td>
<td>Mike</td>
<td>Lawler</td>
<td></td>
<td>Historical Society of Crescenta Valley</td>
<td>2717 Altura Ave.</td>
<td>La Crescenta, CA 91214</td>
<td>20 for 9/1</td>
</tr>
<tr>
<td>Ms.</td>
<td>Robbyn</td>
<td>Battles</td>
<td></td>
<td>A. S. T. E. R.</td>
<td>2861 Frances Avenue</td>
<td>La Crescenta, CA 91214</td>
<td>50 for 7/22</td>
</tr>
<tr>
<td>Ms.</td>
<td>Shirlee</td>
<td>Smith</td>
<td></td>
<td>Talk About Parenting</td>
<td>P.O. Box 40547</td>
<td>Pasadena, CA 91114-7547</td>
<td>10 for 9/1</td>
</tr>
<tr>
<td>Ms.</td>
<td>Sharon</td>
<td>Townsend</td>
<td></td>
<td>Glendale Healthy Kids</td>
<td>735 East Lexington</td>
<td>Glendale, CA 91206</td>
<td>30 for 9/1</td>
</tr>
<tr>
<td>Ms.</td>
<td>Sharon</td>
<td>Gibbs</td>
<td>Executive Director</td>
<td>Alhambra Chamber</td>
<td>101 S. First Street</td>
<td>Alhambra, CA 91801</td>
<td>20 for 8/13</td>
</tr>
<tr>
<td>Ms.</td>
<td>Karine</td>
<td>Grigorian</td>
<td></td>
<td>Glendale Youth Alliance</td>
<td>1255 S. Central Avenue</td>
<td>Glendale, CA 91204</td>
<td>30 for 7/7</td>
</tr>
<tr>
<td>Ms.</td>
<td>Barbara</td>
<td>Howell</td>
<td></td>
<td>Burbank Temporary Aide Center</td>
<td>1304 West Burbank Blvd.</td>
<td>Burbank, CA 91506</td>
<td>20 for 7/7</td>
</tr>
<tr>
<td>Ms.</td>
<td>Jennifer</td>
<td>DeVol</td>
<td></td>
<td>Pasadena Community Foundation</td>
<td>260 S. Los Robles Ave., Ste 119</td>
<td>Pasadena, CA 91101</td>
<td>20 for 7/7</td>
</tr>
<tr>
<td>Ms.</td>
<td>Sandy</td>
<td>Roscoe</td>
<td>Executive Director</td>
<td>San Gabriel Chamber</td>
<td>620 W. Santa Anita St.</td>
<td>San Gabriel, CA 91176</td>
<td>20 for 8/13</td>
</tr>
<tr>
<td>Title</td>
<td>FirstName</td>
<td>LastName</td>
<td>JobTitle</td>
<td>Company</td>
<td>Address1</td>
<td>Address2</td>
<td>#tickets</td>
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<tr>
<td>-------</td>
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<td>----------------</td>
<td>---------------</td>
<td>-------------------</td>
<td>------------------</td>
<td>----------</td>
</tr>
<tr>
<td>Ms.</td>
<td>Melinda</td>
<td>Clarke</td>
<td>Executive Director</td>
<td>Montrose Chamber</td>
<td>3516 N. Verdugo Rd.</td>
<td>Glendale, CA 91208</td>
<td>20 for 7/17</td>
</tr>
</tbody>
</table>
Agency Report of:  
Ceremonial Role Events and Ticket/Pass Distributions

1. Agency Name  
County of Los Angeles  
Division, Department, or Region (If Applicable)  
Board of Supervisor  
Designated Agency Contact (Name, Title)  
Linda Balderrama - Ticket Administrator  
Area Code/Phone Number: 213-974-5555  
E-mail: fifthdistrict@lacos.org

2. Function or Event Information  
Does the agency have a ticket policy? Yes ☐ No ☐  
Face Value of Each Ticket/Pass $35.00  
Event Description:  
Ticket(s)/Pass(es) provided by agency? Yes ☐ No ☐  
LA Philharmonic  
Was ticket distribution made at the behest of agency official? No ☐ Yes ☐  
Official's Name (Last, First)

3. Recipients  
* Use Section A to identify the agency's department or unit.  
* Use Section B to identify an individual.  
* Use Section C to identify an outside organization.

<table>
<thead>
<tr>
<th>Name of Agency, Department or Unit</th>
<th>Number of Ticket(s)/Pass(es)</th>
<th>Describe the public purpose made pursuant to the agency's policy</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Individual (Last, First)</th>
<th>Number of Ticket(s)/Pass(es)</th>
<th>Identify one of the following:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Ceremonial Role ☐ Other ☐ Income ☐</td>
</tr>
<tr>
<td></td>
<td></td>
<td>If checking &quot;Ceremonial Role&quot; or &quot;Other&quot;, describe below.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ceremonial Role ☐ Other ☐ Income ☐</td>
</tr>
<tr>
<td></td>
<td></td>
<td>If checking &quot;Ceremonial Role&quot; or &quot;Other&quot;, describe below.</td>
</tr>
</tbody>
</table>

4. Verification  
I have read and understand FPPC Regulations 18944.4 and 18942. I have verified that the distribution set forth above is in accordance with the requirements.

Linda Balderrama  
Ticket Administrator  
7/16/15  
Signature of Agency Head or Designee  
Print Name  
Title
<table>
<thead>
<tr>
<th>Title</th>
<th>First Name</th>
<th>Last Name</th>
<th>Job Title</th>
<th>Company</th>
<th>Address 1</th>
<th>Address 2</th>
<th>Number of Tix</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ms.</td>
<td>Jelena</td>
<td>Csanyi</td>
<td>Co-President</td>
<td>Chatsworth Comm Coord. Council</td>
<td>10524 Eton Ave</td>
<td>Chatsworth, CA 91311</td>
<td>20 for 7/22</td>
</tr>
<tr>
<td>Ms.</td>
<td>Marielle</td>
<td>De Fazio</td>
<td>Director of Operations-LA Div</td>
<td>PathPoint</td>
<td>9430 Topanga Canyon Blvd., Ste 103</td>
<td>Chatsworth, CA 91311</td>
<td>20 for 7/7</td>
</tr>
<tr>
<td>Ms.</td>
<td>Rebecca</td>
<td>Lienhard</td>
<td></td>
<td>Tierra Del Sol Foundation</td>
<td>9919 Sunland Blvd.</td>
<td>Sunland, CA 91040</td>
<td>20 for 7/7</td>
</tr>
<tr>
<td>Mr.</td>
<td>Bill</td>
<td>Slocum</td>
<td>President</td>
<td>Kagel Canyon Civic Association</td>
<td>13406 Kagel Canyon Rd.</td>
<td>Kagel Canyon 91342</td>
<td>20 for 8/27</td>
</tr>
<tr>
<td>Ms.</td>
<td>Julie</td>
<td>Stranges</td>
<td></td>
<td>Daughters of the American Revolution, Chatsworth Chapter</td>
<td>9101 Topanga Canyon Blvd., #209</td>
<td>Chatsworth, CA 91311</td>
<td>24 for 7/9</td>
</tr>
<tr>
<td>Ms.</td>
<td>Sophie</td>
<td>Barcy</td>
<td></td>
<td>Devonshire PALS</td>
<td>21133 Lassen St. Unit 3</td>
<td>Chatsworth, CA 91311</td>
<td>18 for 8/9</td>
</tr>
<tr>
<td>Ms.</td>
<td>Jane</td>
<td>Stanton</td>
<td>Vice President</td>
<td>YMCA-North Valley at Porter Ranch</td>
<td>11336 Corbin Avenue</td>
<td>Northridge, CA 91326</td>
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</tr>
<tr>
<td>Ms.</td>
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<td>Watters</td>
<td>President</td>
<td>Save Chatsworth</td>
<td>21704 Devonshire St., Ste. 133</td>
<td>Chatsworth, CA 91311</td>
<td>22 for 7/9</td>
</tr>
<tr>
<td>Ms.</td>
<td>Cindy</td>
<td>Cleghorn</td>
<td></td>
<td>Sunland-Tujunga Chamber of Commerce</td>
<td>8250 Foothill Blvd., Suite A, Sunland-Tujunga</td>
<td>Sunland, CA 91040</td>
<td>20 for 8/25</td>
</tr>
<tr>
<td>Ms.</td>
<td>Mary</td>
<td>Kaufman</td>
<td>President</td>
<td>ETI Corral 54</td>
<td>20954 Chatsworth St.</td>
<td>Chatsworth, CA 91311</td>
<td>20 for 9/1</td>
</tr>
<tr>
<td>Ms.</td>
<td>Synthia</td>
<td>Sewell</td>
<td></td>
<td>New Horizons</td>
<td>15725 Parthenia St.</td>
<td>North Hills, CA 91343</td>
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</tr>
<tr>
<td>Ms.</td>
<td>Jan</td>
<td>Sobel</td>
<td>President/CEO</td>
<td>Boys &amp; Girls Club of The West Valley</td>
<td>7245 Remmet Ave</td>
<td>Canoga Park 91303</td>
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Agency Report of:
Ceremonial Role Events and Ticket/Pass Distributions

1. Agency Name
   County of Los Angeles
   Division, Department, or Region (If Applicable)
   Board of Supervisor
   Designated Agency Contact (Name, Title)
   Linda Balderrama - Ticket Administrator
   Area Code/Phone Number: 213-974-5555
   E-mail: fifthdistrict@lacbos.org

2. Function or Event Information
   Does the agency have a ticket policy? Yes ☐ No ☐
   Face Value of Each Ticket/Pass $35.00
   Event Description: LA Philharmonic
   Ticket(s)/Pass(es) provided by agency? Yes ☐ No ☐
   Date(s) ____________________________
   If no LA Philharmonic
   Name of Source ____________________________
   Was ticket distribution made at the behest of agency official? No ☐ Yes ☐
   Official's Name (Last, First) ____________________________

3. Recipients
   Use Section A to identify the agency's department or unit.
   Use Section B to identify an individual.
   Use Section C to identify an outside organization.

   A. Name of Agency, Department or Unit ____________________________
      Number of Ticket(s)/Pass(es) ____________________________
      Describe the purpose made pursuant to the agency's policy ____________________________

   B. Name of Individual ____________________________
      Number of Ticket(s)/Pass(es) ____________________________
      Identify one of the following:
      Ceremonial Role ☐ Other ☐ Income ☐
      If checking "Ceremonial Role" or "Other" describe below:
      Ceremonial Role ____________________________
      Other ____________________________
      Income ____________________________

   C. Name of Outside Organization (Include address and description) ____________________________
      Number of Ticket(s)/Pass(es) ____________________________
      Describe the purpose made pursuant to the agency's policy ____________________________

SEE ATTACHED LIST FOR ANTELOPE VALLE

PALMDALE W/DATES & NO. OF TICKETS ____________________________

4. Verification
   I have read and understand FPCC Regulations 19044.1 and 19442. I have verified that the distribution set forth above is in accordance with the requirements.
   Signature of Agency Head or Designee ____________________________
   Date 7/16/15

Comment: ____________________________

FPCC Form 862 (4/12)
FPCC Toll-Free Helpline: 866/ASK-FPPC (866/275-7772)
<table>
<thead>
<tr>
<th>TITLE</th>
<th>FIRSTNAME</th>
<th>LASTNAME</th>
<th>JOBTITLE</th>
<th>COMPANY</th>
<th>ADDRESS1</th>
<th>ADDRESS2</th>
<th>NUMBER OF TICKETS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ms.</td>
<td>Angela</td>
<td>Bagmanian</td>
<td>Director</td>
<td>Antelope Valley Senior Center</td>
<td>777 W. Jackman St.</td>
<td>Lancaster, CA 93534</td>
<td>60 for 8/9</td>
</tr>
<tr>
<td>Ms.</td>
<td>Paula</td>
<td>OR Jennifer</td>
<td>Director</td>
<td>Palmdale Senior Center</td>
<td>930 E. Avenue Q-9</td>
<td>Palmdale, CA 93550</td>
<td>48 for 8/25</td>
</tr>
<tr>
<td>Ms.</td>
<td>Sherry</td>
<td>Tuminaro</td>
<td>Volunteer Services</td>
<td>High Desert Regional Health Center</td>
<td>335 East Ave I</td>
<td>Lancaster, CA 93535</td>
<td>50 for 7/17</td>
</tr>
<tr>
<td>Ms.</td>
<td>Guszella</td>
<td>Barnett</td>
<td>President</td>
<td>Friends of Jackie Robinson Park</td>
<td>8775 East Avenue R</td>
<td>Littlerock, CA 93543</td>
<td>22 for 7/9</td>
</tr>
<tr>
<td>Officer</td>
<td>Gil</td>
<td>Hernandez</td>
<td>Volunteers on Patrol</td>
<td>California Highway Patrol Park</td>
<td>2041 West Avenue I</td>
<td>Lancaster, CA 93534</td>
<td>50 for 7/17</td>
</tr>
<tr>
<td>Ms.</td>
<td>Winnie</td>
<td>Tang</td>
<td>President</td>
<td>Friends of the Quartz Hill Library</td>
<td>42018 50th Street West</td>
<td>Quartz Hill, CA 93536</td>
<td>8 for 7/7</td>
</tr>
<tr>
<td>Ms.</td>
<td>Carol</td>
<td>Marshall</td>
<td>President</td>
<td>Friends of the Lancaster Library</td>
<td>601 West Lancaster Blvd.</td>
<td>Lancaster, CA 93534</td>
<td>30 for 7/9</td>
</tr>
<tr>
<td>Deputy</td>
<td>Josh</td>
<td>Stemsek</td>
<td></td>
<td>Lancaster Sheriff Station</td>
<td>501 West Lancaster Blvd.</td>
<td>Lancaster, CA 93534</td>
<td>30 for 8/25</td>
</tr>
<tr>
<td>Deputy</td>
<td>Jodi</td>
<td>Wolfe</td>
<td></td>
<td>Palmdale Sheriff Station</td>
<td>750 East Avenue Q</td>
<td>Palmdale, CA 93550</td>
<td>20 for 9/1</td>
</tr>
<tr>
<td>Ms.</td>
<td>Mary</td>
<td>Binkowski</td>
<td></td>
<td>Antelope Valley Hospital</td>
<td>1600 West Avenue J</td>
<td>Lancaster, CA 93534</td>
<td>98 for 8/27</td>
</tr>
<tr>
<td>Ms.</td>
<td>Jeanetta</td>
<td>McDow</td>
<td></td>
<td>Palmdale Regional Medical Center</td>
<td>38600 Medical Center Drive</td>
<td>Palmdale, CA 93551</td>
<td>10 for 7/7</td>
</tr>
</tbody>
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