**Tickets Provided by**
**Agency Report**

**1. Agency Name**
County of Los Angeles

Division, Department, or Region (if applicable)
Los Angeles County Arts Commission

**Street Address**
1055 Wilshire Blvd., Suite 800, Los Angeles, CA 90017

**Area Code/Phone Number**
(213) 202-5858

**E-mail**
mgonzalez@arts.lacounty.gov

**Agency Contact (name and title)**
Miriann Gonzalez

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**2. Event For Which Tickets Were Distributed**

<table>
<thead>
<tr>
<th>Date(s) of Event:</th>
<th>Description of Event:</th>
<th>Face Value of Ticket:</th>
</tr>
</thead>
<tbody>
<tr>
<td>01/22/11</td>
<td>Symphony Classic</td>
<td>80</td>
</tr>
</tbody>
</table>

**Agency Event**

- [ ] Yes
- [x] No (Identify source of tickets below.)

**Name of Outside Source of Ticket(s) Provided to Agency**
Pasadena Symphony

**Number of Tickets Received:**
2

**Ticket(s) Provided to Agency:**
- [x] Gratuitously
- [ ] Pursuant to Contract

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**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

<table>
<thead>
<tr>
<th>Name of Official</th>
<th>Number of Tickets</th>
<th>State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zucker, Laura</td>
<td>2</td>
<td>Policy No. 2.01.5.3b Job duties of the county official required his/her attendance at the event.</td>
</tr>
</tbody>
</table>

---

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

**Name of Behesting Agency Official:**

**Name of Individual or Organization:**

**Number of Tickets:**

**Description of Organization:**

**Address of Organization:**

Number and Street:  
City:  
State:  
Zip Code:  

**Purpose for Distribution:** (Describe the public purpose for the distribution to the organization.)

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**5. Verification**

_I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1._

_Signature of Agency Head of Purchases:  
Print Name:  
Title:  
(month, day, year)  

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

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**FPPC Form 802 (Feb/09)**

FPPC Toll-Free Helpline: 866/ASK-FPPC (555/275-3772)
### Tickets Provided by Agencies

**Agency Name**
County of Los Angeles

**Division, Department, or Region (if applicable)**
Los Angeles County Arts Commission

**Street Address**
1055 Wilshire Blvd., Suite 800, Los Angeles, CA 90017

**Area Code/Phone Number**
(213) 202-5858

**E-mail**
mgonzalez@arts.lacounty.gov

**Agency Contact (name and title)**
Miriam Gonzalez

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### Event For Which Tickets Were Distributed

**Date(s) of Event:** 01/05/11

**Description of Event:** Stories by the Heart

**Face Value of Ticket:** $70

**Agency Event:** ☑ Yes  ☐ No (Identify source of tickets below.)

**Name of Outside Source of Ticket(s) Provided to Agency:** Center Theatre Group

**Number of Tickets Received:** 2

**Ticket(s) Provided to Agency:** ☑ Gratuitously  ☐ Pursuant to Contract

---

### Agency Official(s) Receiving Ticket(s)

<table>
<thead>
<tr>
<th>Name of Official</th>
<th>Number of Tickets</th>
<th>State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution</th>
</tr>
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<tbody>
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<td>Zucker, Laura</td>
<td>2</td>
<td>Policy No. 2.01.5 3b Job duties of the county official required his/her attendance at the event.</td>
</tr>
</tbody>
</table>

---

### Individual or Organization Receiving Ticket(s)

**Name of Behesting Agency Official:**

**Name of Individual or Organization:**

**Number of Tickets:**

**Description of Organization:**

**Address of Organization:**
Number and Street
Cty  State  Zip Code

**Purpose for Distribution:** (Describe the public purpose for the distribution to the organization.)

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### Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18644.1.

**Signature of Agency Head or Designee**

**Print Name**

**Title**

**Date:** 2/3/11

**Comment:** (Use this space or an attachment for any additional information including amendment explanation.)
Tickets Provided by
Agency Report

A Public Document

1. Agency Name
   County of Los Angeles
   Division, Department, or Region (if applicable)
   Los Angeles County Arts Commission
   Street Address
   1055 Wilshire Blvd., Suite, 800, Los Angeles, CA 90017
   Area Code/Phone Number
   (213) 202-5858
   E-mail
   mgonzalez@arts.lacounty.gov
   Agency Contact (name and title)
   Miriam Gonzalez

2. Event For Which Tickets Were Distributed
   Date(s) of Event: 12 / 16 / 10
   Description of Event:
   Amahl and the Night Visitors
   Face Value of Ticket: $40 (ea)
   Agency Event: Yes
   No (identify source of tickets below.)
   Name of Outside Source of Ticket(s) Provided to Agency:
   Intimate Opera
   Number of TicketsReceived: 2
   Ticket(s) Provided to Agency: ☑ Gratuitously ☐ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)
   Name of Official:
   (Last, First)
   Number of Tickets
   State Whether the Distribution is Income to the Official or
   Describe the Public Purpose for the Distribution

   Ono, Emiko
   2
   Policy No. 2.01.5 3b Job duties of the county official
   required his/her attendance at the event.

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)
   Name of Behesting Agency Official:
   Name of Individual or Organization:
   Number of Tickets:
   Description of Organization:
   Address of Organization:
   Number and Street
   City
   State
   Zip Code
   Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification
   I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

   Miriam Gonzalez
   Executive Assistant
   2/3/11

   Signature of Agency Head/Delegtee
   Print Name
   Title
   (month, day, year)

   Comment: (Use this space or an attachment for any additional information including amendment explanation.)