Agency Report of:
Ceremonial Role Events and
Ticket/Admission Distributions

1. Agency Name
   County of Los Angeles

   Division, Department, or Region (if applicable)
   Los Angeles County Arts Commission, John Anson Ford Theatres

   Street Address
   2580 Cahuenga Blvd East

   Designated Agency Contact (Name, Title)
   Eve Childs-Cakar, Box Office Manager

   Area Code/Phone Number
   323-769-2147

   E-mail
   echilds@arts.lacounty.gov

2. Function, Event, or Ceremonial Role Information
   Title
   Jazzmopolitan Filipinas: Ladies of Song

   Face Value of Each Admission $40.00

   Description
   Live Music

   Date(s)
   06/19/11

   Ticket(s)/Admission(s) provided by agency? Yes ☒ No ☐ If no:
   [Name of Source]

   Was the distribution to persons identified below made at the behest of an agency official?
   Yes ☒ No ☐ If yes:
   Childs-Cakar, Eve Box Office Manager

   Official's Name (Last, First) and Title

   The identity of recipient(s) and the explanation:

<table>
<thead>
<tr>
<th>Name (Last, First) or Organization (Name, Address, Description)</th>
<th>Number of Admission(s)/Ticket(s)</th>
<th>Agency Official</th>
<th>Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>Macaisa, Ric</td>
<td>2</td>
<td>Yes ☒ No ☐</td>
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</table>

3. Verification
I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

Signature of Agency Head or Designee
Eve Childs-Cakar
Box Office Manager

Print Name
Eve Childs-Cakar

Title
Box Office Manager

Print Name
Eve Childs-Cakar

Print Name
Eve Childs-Cakar

Date (month, day, year)
06/20/11

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
# Agency Report of:
Ceremonial Role Events and Ticket/Admission Distributions

## 1. Agency Name
- County of Los Angeles
- Division, Department, or Region (if applicable): Los Angeles County Arts Commission, John Anson Ford Theatres

## 2. Function, Event, or Ceremonial Role Information
- **Title:** A Summer Night in Korea: Film, Music, Food & More
- **Face Value of Each Admission:** $15.00
- **Date(s):** 06/10/11

### Ticket(s)/Admission(s) provided by agency?
- Yes [X] No [ ]

### Was the distribution to persons identified below made at the behest of an agency official?
- Yes [X] No [ ]

#### The identity of recipient(s) and the explanation:

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<tr>
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<th>Number of Admission(s)/Ticket(s)</th>
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<th>Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>Causey, Paul</td>
<td>2</td>
<td>Yes [X] No [ ]</td>
<td></td>
</tr>
</tbody>
</table>

### 3. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

**Signature of Agency Head or Designee:** [Signature]

**Print Name:** [Print Name]

**Title:** Box Office Manager

**Date:** 06/19/11

**Comment:** (Use this space or an attachment for any additional information including amendment explanation.)