Tickets Provided by
Agency Report

A Public Document

California Form 802

1. Agency Name
County of Los Angeles

Date Stamp

For Official Use Only

Division, Department, or Region *(if applicable)*
Los Angeles County Arts Commission

Street Address
1055 Wilshire Boulevard, Suite 800

Area Code/Phone Number	E-mail
213 202-5858	mgonzalez@arts.lacounty.gov

Agency Contact *(name and title)*
Miriam Gonzalez

☐ **Amendment** *(Must explain in Part 5.)*

Date of Original Filing: _____
(month, day, year)

2. Event For Which Tickets Were Distributed

Date(s) of Event: 11 / 14 / 09   Description of Event: Mary Poppins

_____ / _____ / _____   Face Value of Ticket: $ 92.00

Agency Event   ☐ Yes   ☒ No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Center Theatre Group

Number of Tickets Received: 2   Ticket(s) Provided to Agency: ☒ Gratuitously   ☐ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Laura Zucker	2	Policy No. 2.01.5.3b Job duties of the county official
		require his/her attendance at the event.

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____   Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street   City   State   Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Signature of Agency Head or Designee	Miriam Gonzalez	Executive Assistant	2/11/10
	Print Name	Title	(month, day, year)

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*