**Tickets Provided by**

**Agency Name**
County of Los Angeles

**Division, Department, or Region (if applicable)**
Los Angeles County Arts Commission

**Street Address**
1055 Wilshire Boulevard, Suite 800

**Area Code/Phone Number**
213.202-5858

**E-mail**
mgonzalez@arts.lacounty.gov

**Agency Contact (name and title)**
Miriam Gonzalez

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**2. Event For Which Tickets Were Distributed**

<table>
<thead>
<tr>
<th>Date(s) of Event:</th>
<th>Description of Event:</th>
<th>Mary Poppins</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/14/09</td>
<td>Face Value of Ticket:</td>
<td>$92.00</td>
</tr>
</tbody>
</table>

**Agency Event**
- Yes
- No (identify source of tickets below.)

**Name of Outside Source of Ticket(s) Provided to Agency**
Center Theatre Group

**Number of Tickets Received:**

- 2
- Ticket(s) Provided to Agency:  
  - Gratuitously
  - Pursuant to Contract

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**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

<table>
<thead>
<tr>
<th>Name of Official (Last, First)</th>
<th>Number of Tickets</th>
<th>State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Laura Zucker</td>
<td>2</td>
<td>Policy No. 2.01.5.3b Job duties of the county official require his/her attendance at the event.</td>
</tr>
</tbody>
</table>

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**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

**Name of Behesting Agency Official:**

**Name of Individual or Organization:**

**Number of Tickets:**

**Description of Organization:**

**Address of Organization:**

**Number and Street**

**City**

**State**

**Zip Code**

**Purpose for Distribution:** (Describe the public purpose for the distribution to the organization.)

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**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

**Signature of Agency Head or Designee**

**Title**

**Date**

2/11/10

Comment: (Use this space or an attachment for any additional information including amendment explanation.)