Tickets Provided by Agency Report

A Public Document

California Form **802**

For Official Use Only

1. Agency Name

County of Los Angeles

Division, Department, or Region (if applicable)

Board of Supervisors

Street Address

500 W. Temple St. #869 Los Angeles 90012

Area Code/Phone Number	E-mail
213-974-5555	fifthdistrict@lacbos.org

Agency Contact (name and title)

Linda Balderrama Ticket Administrator

Date Stamp

☐ **Amendment** (Must explain in Part 5.)

Date of Original Filing: _____
(month, day, year)

2. Event For Which Tickets Were Distributed

Date(s) of Event: __8__/__18__/__10__   Description of Event: Dodger game

__9__/__17__/__10__   Face Value of Ticket: $ _____60.00_____

Agency Event   ☐ Yes   ☒ No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: LA Dodgners

Number of Tickets Received: __2__   Ticket(s) Provided to Agency: ☒ Gratuitously   ☐ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Supervisor Mike Antonovich

Name of Individual or Organization: Altadena Community Garden   Number of Tickets: __4__

Description of Organization: Community Garden Club for Seniors

Address of Organization: 3330 N. Lincoln Ave.   Altadena   CA   91001
Number and Street   _City_   _State_   _Zip Code_

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Fundraiser

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Linda Balderrama (signature)	Linda Balderrama	Ticket Administrator	6-30-10
Signature of Agency Head or Designee	Print Name	Title	(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)