Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name

County of Los Angeles

Division, Department, or Region *(if applicable)*

Board of Supervisors

Street Address

500 W. Temple St. #869 Los Angeles 90012

Area Code/Phone Number: 213-974-5555

E-mail: fifithdistrict@lacbos.org

Agency Contact *(name and title)*

Linda Balderrama Ticket Administrator

Date Stamp

California Form 802

For Official Use Only

☐ **Amendment** *(Must explain in Part 5.)*

Date of Original Filing: _____ *(month, day, year)*

2. Event For Which Tickets Were Distributed

Date(s) of Event: 10 / 1 / 10 Description of Event: Dodger Game

10 / 2 / 10 Face Value of Ticket: $ 60.00

Agency Event ☐ Yes ☒ No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: LA Dodgers

Number of Tickets Received: 2 Ticket(s) Provided to Agency: ☒ Gratuitously ☐ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Supervisor Mike Antonovich

Name of Individual or Organization: St. Francis Alumni Association Number of Tickets: 4

Description of Organization: Private Catholic High School

Address of Organization: 200 Foothill Bl (Number and Street) La Canada (City) CA (State) 91011 (Zip Code)

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Fundraiser

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Signature of Agency Head or Designee	Print Name	Title	*(month, day, year)*
	Linda Balderrama	Ticket Administrator	7-27-10

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*